

See also [Mahachohan.pdf](#).

## Initiation, Human and Solar

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of the Planetary Logos working out into objectivity. The closest cooperation and unity exists between these three Personalities, and every move and plan and event exists in Their united foreknowledge. They are in daily touch with the Lord of the World at Shamballa, and the entire guidance of affairs rests in Their hands, and in those of the Manu of the fourth root-race. The World Teacher holds office in connection with both the fourth and fifth root-races.

Each of these departmental heads directs a number of subsidiary offices, and the department of the Mahachohan is divided into five divisions, so as to take in the four lesser aspects of Hierarchical rule.

Under the Manu work the regents of the different world divisions, such as, for instance, the Master Jupiter, the oldest of the Master now working in physical bodies for humanity, Who is the regent for India, and the Master **Rakoczi**, Who is the regent for Europe and America. It must be remembered here that though the **Master R.**, for instance, belongs to the seventh ray, and thus comes under the department of energy of the Mahachohan, yet in Hierarchical work He may and does hold office temporarily under the Manu. These regents hold in Their hands the reins of government for continents and nations, thus guiding, even if unknown, their destinies; They impress and inspire statesmen and rulers; They pour forth mental energy on governing groups, thus bringing about the desired results wherever cooperation and receptive intuition can be found amongst the thinkers.

The World Teacher presides over the destiny of the great religions through the medium of a group of Masters and initiates Who direct the activities of these different schools of thought. In illustration:--The Master Jesus, the inspirer and director of the Christian Churches every-

such as the Red Cross. He occupies Himself with various pupils of different Masters who can profit by His instruction, and within the last ten years has relieved both the Master M. and the Master K.H. of a good deal of Their teaching work, taking over from Them for certain stated times some of Their pupils and disciples. He works largely, too, with certain groups of the devas of the ethers, who are the healing devas, and who thus collaborate with Him in the work of healing some of the physical ills of humanity. He it was Who dictated a large part of that momentous book *The Secret Doctrine*, and Who showed to H.P. Blavatsky many of the pictures, and gave her much of the data that is to be found in that book.

The Master Who concerns Himself especially with the future development of racial affairs in Europe, and with the mental outgrowth in America and Australia, is the Master **Rakoczi**. He is a Hungarian, and has a home in the Carpathian mountains, and was at one time a well-known figure at the Hungarian Court. Reference to Him can be found in old historical books, and He was particularly before the public eye when he was the Comte de St. Germain, and earlier still when he was both Roger Bacon and later, Francis Bacon. It is interesting to note that as the **Master R.** takes hold, on the inner planes, of affairs in Europe, His name as Francis Bacon is coming before the public eye in the Bacon-Shakespeare controversy. He is rather a small, spare man, with pointed black beard, and smooth black hair, and does not take as many pupils as do the Masters previously mentioned. He is at present handling the majority of the third ray pupils in the occident in conjunction with the Master Hilarion. The **Master R.** is upon the seventh Ray, that of Ceremonial Magic or Order, and He works largely through esoteric ritual and ceremonial, being vitally

interested in the effects, hitherto unrecognized, of the ceremonial of the Freemasons, of the various fraternities and of the Churches everywhere. He is called in the Lodge, usually, "the Count," and in America and Europe acts practically as the general manager for the carrying out of the plans of the executive council of the Lodge. Certain of the Masters form around the three great Lords an inner group and meet in council with great frequency.

On the fifth Ray of Concrete Knowledge or Science, we find the Master Hilarion, who, in an earlier incarnation was Paul of Tarsus. He is occupying a Cretan body, but spends a large part of His time in Egypt. He it was Who gave out to the world that occult treatise "Light on the Path," and His work is particularly interesting to the general public at this crisis, for He works with those who are developing the intuition, and controls and transmutes the great movements that tend to strip the veil from the unseen. His is the energy which, through His disciples, is stimulating the Psychical Research groups everywhere, and He it was Who initiated, through various pupils of His, the Spiritualistic movement. He has under observation all those who are psychics of the higher order, and assists in developing their powers for the good of the group, and in connection with certain of the devas of the astral plane He works to open up to the seekers after truth that subjective world which lies behind the grossly material.

Little can be given out anent the two English Masters. Neither of them takes pupils in the same sense that the Master K.H. or the Master M. take pupils. One of Them, who resides in Great Britain, has in hand the definite guidance of the Anglo-Saxon race, and He works upon the plans for its future development and evolution. He is behind the Labor movement throughout the world,

transmuting and directing, and the present rising tide of democracy has His directing hand upon it. Out of the democratic unrest, out of the present turmoil and chaos, will arise the future world condition which will have for its keynote cooperation and not competition, distribution, and not centralization.

One other Master may here be briefly mentioned, the Master Serapis, frequently called the Egyptian. He is the Master upon the fourth ray, and the great art movements of the world, the evolution of music, and that of painting and drama, receive from Him an energizing impulse. At present He is giving most of His time and attention to the work of the deva, or angel evolution, until their agency helps to make possible the great revelation in the world of music and painting which lies immediately ahead. More about Him cannot be given out, nor can His dwelling place be revealed.

The Master P. works under the **Master R.** in North America. He it is Who has had much to do esoterically with the various mental sciences, such as Christian Science, and New Thought, both of which are efforts put forth by the Lodge in an endeavor to teach men the reality of that which is not seen, and the power of the mind to create. This Master occupies an Irish body, is on the fourth ray, and the place of His residence may not be revealed. Much of the work of the Master Serapis was taken over by Him when the latter turned His attention to the deva evolution.

#### *The present work.*

Certain facts concerning these Masters, and Their work in the present and in the future, may be in place here. First, the work of training Their pupils and disciples to fit them to be of use in two great events, one, the

coming of the World Teacher towards the middle or close of this present century, and the other, the training of them to be of use in the founding of the new sixth sub-race and in the reconstruction of the present world conditions. This being the fifth sub-race of the fifth root-race, the pressure of the work on the five rays of mind which are controlled by the Mahachohan, is very great. The Masters are carrying an over heavy burden, and much of Their work of teaching disciples has been delegated to initiates and advanced disciples, and certain of the Masters on the first and second rays have temporarily taken over pupils in the Mahachohan's department.

Secondly, the preparation of the world on a large scale for the coming of the World Teacher, and the taking of the necessary steps before They Themselves come out among men, as many of Them surely will towards the close of this century. A special group is forming amongst Them now Who are definitely preparing Themselves for this work. The Master M., the Master K.H. and the Master Jesus will be specially concerned with the movement towards the last quarter of this century. Other Masters will participate also, but these three are the ones with Whose names and offices people should familiarize themselves, wherever possible. Two other Masters, specially concerned with the seventh or ceremonial ray, Whose particular work it is to supervise the development of certain activities within the next fifteen years, work under the **Master R.** Very definitely may the assurance be given here, that prior to the coming of the Christ, adjustments will be made so that at the head of all organizations will be found either a Master, or an initiate who has taken the third initiation. At the head of certain of the occult groups, of the Freemasons of the world, and of the various great divisions of the Church, and resident in many of the great nations

various major departments of the foundations--like subsidiary colleges. The aim of all is the evolution of the race, the object of all is to lead all to the point of standing before the One Initiator, the methods employed are fundamentally the same, though varying in detail, due to the racial characteristics of the races and types dealt with, and the fact that certain schools work paramountly with one ray and others with another.

The trans-Himalayan school has its adepts as known to you, and others Whose Names are not known.

The southern Indian school has special work with the deva evolution, and with the second and third sub-races of the Aryan race.

The Himalayan school works with the first, fourth and fifth sub-races.

The fourth root-race branch works under the Manu of that race and his brother of the Teaching Ray. Their headquarters are in China.

The **Master R.**--and one of the English Masters are concerning Themselves with the gradual founding of the fourth branch of the school, with the assistance of the Master Hilarion. Ponder on these imparted facts, for the significance is of profound importance.

Tomorrow we will deal with the future. Today I have but imparted facts in present manifestation.

September 28th, 1920.

Today our second point comes up for consideration, and we shall in the elucidation of it enter into the realms of prophecy. I would here point out to you that the thing which is indicated as existing in the future may not always work out in detail as foreseen. I but seek to lay before you the big general plan in its outline. The working out in the future will depend upon the intuition or high

*The true occultist is a scientist and a devotee*, and where these two are not merged, we have the mystic and the man in danger of black magic, being governed by the intellect and not by selflessness; there are dangers incident also upon contact with the deva evolution and the knowledge of the powers and forces made available through their agency.

*The coming into incarnation* of numbers of old magicians and occultists, and the rapid growth therefore of recognized psychic powers among the people. This psychism, being tinged with mentality and not being of a purely astral quality, will be even more dangerous than in Atlantean days, for back of it will be some degree of will, conscious purpose, and intellectual apprehension, and unless this is paralleled by the growth of spiritual realization, and by the steady grip of the Ego upon the lower personality, a period of real danger may ensue. Hence the need of pointing out and of realizing the menace, so that the truth of the inner life and the need of serving the race as an essential to advancement may be proclaimed far and wide.

Paralleling the incoming of this large band of seventh Ray magicians (some linked to the Brotherhood and some to the purely manasic groups) is the proposed advent of certain members of the Hierarchy (initiates below the fourth Initiation) and of certain disciples and probationers, all on this Ray and all true psychics, who hope through their endeavors to offset the vibrations, and ward off the menace incident to the advent of the other group. The arranging of this and the preparing of the way for them in the different countries, specially in Europe and North America, is occupying the attention at this time of the Master R-- and the Master H--.<sup>52</sup>

*A group of scientists* will come into incarnation on the

<sup>52</sup>The Master R. or Rakoczi, is the Hungarian Master, living at this time in Hungary, and is the Regent of Europe and America, under the "great

physical plane during the next seventy-five years who will be the medium for the revelation of the next three truths concerning electrical phenomena. A formula of truth concerning this aspect of manifestation was prepared by initiates on the fifth Ray at the close of the last century, being part of the usual attempt of the Hierarchy to promote evolutionary development at the close of every cycle of one hundred years. Certain parts (two fifths) of that formula have worked out through the achievements of such men as Edison and those who participate in his type of endeavor, and through the work of those who have dealt with the subject of radium and radio-activity. Three more parts of the same formula have still to come, and will embody all that it is possible or safe for man to know anent the physical plane manifestation of electricity during the fifth subrace.

All that we have here considered covers the time till the coming in of the new subrace. This race will summarize and carry to a temporary conclusion the manasic effort of the fifth rootrace of mental growth, and will cause results of stupendous import. During the sixth subrace, the emphasis will not be so much on the *development* of mind, as it will be on the *utilization* of the concrete mind, and its acquired faculty, for the development of the powers of abstract thought. Perhaps too much importance has been attached to the statement of some occult writers that the sixth subrace will be intuitive. The intuition will be awakening, and will be more prominent than now, but the outstanding characteristic will be the ability of the units of the sixth subrace to think in abstract terms, and to use the abstract mind. Their function will be to perfect (as far as may be in this round)

Brotherhood." He works through various organizations and movements including Masonry. He is one of the Masters who takes pupils.

The Master H. or Hilarion, is a Cretan Master, is interested in the Spiritualistic Movement and is responsible for *Light on the Path*.

frequent rapid shifting of the scene of action causes wide areas of disturbance which militate against any work of a magic nature. The amount of force required to effect certain results does not warrant their use and time has been allowed to elapse in an effort to produce an equilibrizing effect.

The climax of the disturbed condition has been passed, and a more stable state of affairs is gradually being brought about, and this may permit of definite occult work being attempted with success. The **Master R.** is working upon this problem, and likewise the Master of the English race,--not the Master who occupies Himself with the Labor Movement or the betterment of social conditions. They are aided by a disciple of rare capability in Sweden, and by an initiate in the southern part of Russia, who works much on the mental levels. Their aim is so to tap the resources of force stored up by the Nirmanakayas that its downflow may sweep out lower grade matter, and thus permit the free play of a higher vibration.

Another hindrance may be found in the strong development of the concrete mind. I would here impress upon you that this development must in no way be considered a detriment. All has been in due course of evolution, and later when the Orient and the Occident have reached a point of better understanding and interplay their interaction will be of mutual benefit; the East will profit from the mental stimulation afforded by the strong mental vibration of its Western brother, whilst the Occidental will gain much from the abstract reasoning of the Oriental, and, through the effort to grasp that which the first subrace of the Aryan root race so easily apprehended, he will contact his higher mind, and thus build with greater facility the bridge between the higher and the lower mind. The two types need each other, and their effect upon each other tends to eventual synthesis.

Each Master has reached the point where the vision is clear to Him; this is part of the reward accorded to the initiate. He identifies Himself with it, colouring it necessarily, richly and helpfully with His ray "apprehension," and interpreting it in terms of His contribution to the whole. Therein lies the secret of the inevitable and the unhinderable (is there such a word, brother of mine?) success of the vision as it is materialised through the combined efforts of the Hierarchy, conditioned in time and space by some Master or group of Masters, working on some one ray or rays. In the early days of the present cycle of hierarchical effort (between 1925 and 1936), the ray at work upon humanity was the first ray. The activity of this ray culminated in the declaration of war by Great Britain in 1939, when the destructive force of that ray--misapplied and misdirected--led Germany to invade Poland. In 1932, the influence of the second ray began to assert itself and will continue to do so until 1945 when the seventh ray will swing slowly into activity. You will then have three rays producing simultaneous effects upon mankind:

1. The first Ray of Will or Power, expending its force.
2. The second Ray of Love-wisdom, reaching its meridian and holding the centre of the stage until 1957.
3. The seventh Ray of Ceremonial Order, coming into activity in combination with the other two--the will-to-love and the will-to-order--producing beauty out of the present chaos.

The disciples, therefore, of the Master Morya, of the Master Koot Hoomi and of the Master **Rakoczi** are reaching out towards a period of the intensest activity. The destiny of the world lies in the hands of Their three groups of initiated disciples; with Them, the accepted disciples of the three groups are asked to cooperate and this offers opportunity to many everywhere. As they seek to vision the Plan, to cooperate with the three Masters and Their initiate groups, their opportunity will emerge. This triangle of energy is held responsible by the great Leaders in Shamballa for the regularising of world affairs. More than this it is not necessary for humanity to know.

Forget not, an Ashram is a vortex of force and a centre of energy--a centre through which both force and energy flow in

outlining procedures, meditations and objectives which will be of use to those who come after you and who will be the hierarchy of workers at the close of this century and during the first quarter of the coming century.

I stated that one significance of this symbol is that it stands for the triplicity of

1. The Ashram,
2. The soul on its own plane,
3. The disciple upon the physical plane,

whilst the square represents humanity; that this is frequently spoken of as the "city which stands foursquare," and is familiarly referred to in modern literature and discussions as the "city of man."

In considering the higher point of the triangle, which is the Ashram, I would remind you that radiation from Shamballa enters the triangle at that point and that, through the Ashram, will, purpose and strength can pour. This is a relatively new achievement within the Ashrams of the Masters. In the major group Ashram (which is the Hierarchy itself) this reaction to impression from Shamballa is arrived at as the energy pours in, via the two Great Lords, the Manu and the Christ. It is also registered by Their senior disciples, the Chohans and initiates of the sixth initiation, such as the Masters Morya and Koot Hoomi. Lately the **Master R.** has taken the position of Mahachohan, and that achievement has carried the entering force down into the ranks of those Masters Who have taken the fifth initiation thus enabling Them to step down this Shamballa force to Their individual Ashrams. This happening has produced a tremendous stimulation with all the attendant opportunities, manifestations, and dangers. Masters such as myself have had to learn to handle this great potency, and at the same time to make as much of it as we can (safely and wisely) available to our senior disciples.

It might be said symbolically that "the point of the triangle is based in the courts of Heaven (Shamballa) and from that point two streams of power pour forth into the

stages of discipleship or initiation? What you really mean when you ask this question is: Is the group--composed as it is of individuals--taking the same initiation? Are all its members at exactly the same point in evolution? By no means. A group should be (and is) composed of individuals at varying points of development; some may be preparing for the second initiation; others may be in training for the third initiation, and a few may be ready for the fourth or the fifth initiation. The nature of the initiation to be undergone is known *only* to the disciple and his Master; it is of no interest to the group itself; the diversity of the initiations for which preparation is being made tends to enrich the group content; the more ray types which are found functioning in the group, the more valuable will be its service. It is the bringing together of groups in preparation for initiation which has led to the present basic change in the methods of the Hierarchy. A would-be- initiate does not, at first, work solely under the care of the Master of a particular Ashram. Certain of the Masters (usually Masters like myself who have only lately passed through the fifth initiation) have been chosen to train and instruct aspirants on all the rays until after the third Initiation of Transfiguration.

Then and only then does the disciple- initiate pass into the Ashram of the Master of his ray--one of the senior Masters in connection with the seven major Ashrams. If he is a disciple in the Ashram of a Master Who is on one of the Rays of Attribute, the task of that Master is to prepare him for transition on to one of the major Rays of Aspect. This shifting and interchange is taking place all the time. When, for instance, the **Master R.** assumed the task of Mahachohan or Lord of Civilisation, His Ashram was shifted from the seventh Ray of Ceremonial Order to the third Ray of Active Intelligence; the majority of those who have taken the second and the third initiations were transferred with Him under what might be called a "special dispensation"; the rest of the members of His Ashram remained for tuition and training in service under that Master Who took His place as the central point of the seventh ray Ashram.

Still another question could well be asked: What is the

must be entirely divorced from politics and partisanships, and I am asking all of you who are my pledged workers to move forward in this spiritual undertaking. Your link with the **Master R.** should help you much in taking adequate action in cooperation with A.A.B. and F.B. The triangle of force thus formed is strengthened by its link with my Brother, R. Where Spain is concerned, the picture is as follows:

- \* .... **Master R.**
- \* .... Master D.K.
- \* \* .... A.A.B, F.B.
- \* .... I.A.P.

You will note here the direct line of spiritual force descending from the **Master R.**, via D.K. to yourself, with F.B. and A.A.B. standing by as protecting agents on either side. They aid and sponsor all your efforts.

Much will be opening up rapidly now in the field of European assistance, and for this, in your place and sphere, you must begin to prepare. The spiritual demand of humanity is great and the need to be met is gigantic, but you have the equipment and enough surviving links in that ancient peninsula (where your work began) to salvage some remnants of the School and thus reconstitute a spiritual focal point in that land. Begin, therefore, to lay your plans. Write letters. Locate your students. Establish contact, and step by step, the way will open up before you and the work to be done will clarify. Count on your inner strength and rely on your inner spiritual contacts. Feel not futile or inadequate to the task, for in these days of urgent distress the aid given to--and consequently by--one disciple is greatly intensified and increased.

One suggestion I would here make to you personally. On receipt of this instruction, will you take a full month for the establishing of such a close contact with your own soul that love, enthusiasm, wisdom and certain fundamental spiritual

asm, and should get the picture of the world-wide scope of the desired plan.

I suggest that the emphasis during the coming year be laid upon the objective aspect. The subjective quality has been presented, and this has been right because the subjective aspect of any form of expression must be living and expanding if the objective form is to take its place in world phenomena with power and usefulness. The potentialities of organised services for the spiritual strengthening of the world of men, the technique of their growth and the processes of their development--individual, group, and eventually a veritable network of interrelated groups--should now be elaborated. The more subjective work, emphasising the spiritual growth of humanity along the lines of the new approach to divinity has, as you can see, a definite relation to the new world religion and can eventually be focussed around the various full moons.

In the coming year let "joy be your strength." This is only possible when power, will and strength are blended with love, wisdom and skill in action and speech. My strength is yours, and the overshadowing care of your own Master rests ever on you.

August 1946

MY BROTHER:

(And I mean this in its fullest sense.) I start this instruction for you with two statements. First of all, in the discussion of the work which I undertook in 1919 and upon which I reported to the Hierarchy--the twenty years of work and the six years of that work during the war--your name necessarily came up as did that of your fellow disciples. The discussion was between the Master Morya (your Master) the Master K.H., and **Master R.** in whose hands lies the rehabilitation of Europe, and myself. The comment made by your Master was, "I am genuinely satisfied with him. A life of selflessness has fitted him for world-wide humanitarian work for the remainder of this life and the next."

The second statement I wish to make is that--given life

The objective of the Plan is to reproduce upon the plane of earth the inner kingdom of the soul. This has the Master of the Masters long foretold. Prepare the Way."

My blessing rests upon you for all the work which you have done. I--your friend, brother and teacher--ask and need your still continued help.

November 1948

BROTHER OF MINE:

Today in the ordinary course of events and as part of my final planning in relation to the work preparatory to the coming of the Christ, I have certain items of information to impart. The keynote of the next few years of your work is--as well you know--the making known and the steady and intelligent preparation of the human consciousness for His reappearance. With the subject of that reappearance I deal not here, but there is somewhat which I seek to say anent that which may be done by all of you upon whom I have kept a supervisory eye during the past few years.

There are five Masters and five Ashrams involved in this preparatory work. First of all there is the Ashram of the Master K.H.; this is the presiding Ashram in this work owing to the fact that it is a second ray Ashram and, therefore, upon the same line of energy as that of the Christ Himself; another reason is that the Master K.H. will assume the role of World Teacher in the distant future when the Christ moves on to higher and more important work. Next comes the Ashram of the Master Morya; the reason for this is that the whole procedure is projected from Shamballa and the Ashram of the Master Morya is ever in close touch with that dynamic centre. The **Master R.**--as the Lord of Civilisation--is also closely involved; He is also--and this is of major importance--Regent of Europe.

I have also at times referred to the Master Who is responsible for the reorganisation of Labour; this work he began to do in the latter part of the nineteenth century but left it to

the disciple is in relation with the three planetary centers. I would have you ponder on this statement for it has practical value.

3. The Monad, as you know, is to be found on the cosmic second etheric level, called the monadic plane. When the antahkarana has been built, then cosmic etheric substance can be slowly substituted for the ordinary and familiar etheric substance which "substands" the dense physical body of a man.
4. The ray upon which the Monad is to be found--one of the three major rays and, therefore, related to one of the three major centers--conditions:
  - a. The disciple's absorption into one of the three departments of hierarchical work, i.e., a first ray soul will go normally into such an Ashram as that of the Master M. in the department of the Manu; a second ray disciple will pass into a second ray Ashram such as mine (D.K.) or that of the Master K.H. and therefore into the department of the Christ; a third ray soul will be absorbed into one of the Ashrams (and there are many) functioning under the Lord of Civilization, the **Master R.**
  - b. All who come into incarnation upon one of the *Rays of Attribute*--the fourth, fifth, sixth and seventh rays--find their way finally on to one of the three major *Rays of Aspect*. The changes of shifts in ray focus are made when the etheric body has in it an adequate measure of the substance of the lowest of the cosmic ethers, the buddhic substance; this is basic for all, on all the rays, for at the end of the age, when cosmic etheric substance

intent, then will come the affirmation from the spiritual Forces.

*Let the fiat of the Lord go forth: The end of woe has come.*

The ending of the present evil situation is, therefore, a cooperative measure; and here, in this connection, we have the appearance of the Lord of Civilization Who voices and engineers upon the physical plane the fiat of the Lord of Liberation and of the Rider from the secret place. He aids and makes possible, owing to His control, the precipitating upon the Earth and in the arena of combat, of the power generated by the Lords of Liberation, expressed by the coming One and focused through Him as the hierarchical Representative in Europe. The work of the **Master R.** has always been recognized as of a peculiar nature and as concerned with the problems of civilization just as the work of the Christ, the Master of all the Masters, is concerned with the spiritual development of humanity, and the work of the Manu is occupied with the science of divine government, with politics and law. Thus the incoming focused energy, called forth in response to right invocation, is stepped down still nearer to humanity and the masses can then respond to the new impulses. You have, therefore:

1. The Lords of Liberation, reached by the advanced spiritual thinkers of the world whose minds are rightly focused.
2. The Rider on the white horse or from the secret place, reached by those whose hearts are rightly touched.
3. The Lord of Civilization, the **Master R.**, reached by all who, with the first two groups, can stand with "massed intent."

On the united work of these Three, if humanity can succeed in calling Them forth, will come the alignment and the correct relation of three great spiritual centers of the planet, a thing which has never occurred before. Then:

those who heal with pure altruism; He occupies Himself with those who are active in the laboratories of the world, with great philanthropic world movements such as the Red Cross, and with the rapidly developing welfare movements. His work also embraces teaching, and He does much at this time to train the various disciples of the world taking the disciples of many of the Masters and so relieving Them temporarily, in this hour of crisis, from Their teaching responsibilities. Many of the healing angels, such as those referred to in the Bible, cooperate with Him.

The Master Who works in and for India labors with the minds of the politicians, educators and religious dreamers and idealists. He strengthens the efforts of all those who work for the liberation of the submerged masses, provided their methods are constructive and not destructive, and that the gains desired are not furthered at the expense of any part of the human family. He labors not to exalt one section of the populace at the expense of another, but works towards brotherhood and the right understanding of the requirements of all souls, be they far advanced along the path, or just starting upon their planetary pilgrimage under the Law of Rebirth.

One of the English Masters has in hand the definite guidance of the Anglo-Saxon peoples towards a joint destiny. The future for the Anglo-Saxon is great and not yet has the highest flow of the tide of its civilization been reached. History holds much glory for England and America when they work together for world good, not supplanting each other or interfering with each other's empire but working in the fullest unison for the preservation of the peace of the world and the right handling of world problems in the field of economies and of education.

As the seventh Ray of Organization and of ceremonial work is now coming into prominence and manifestation, the work of the Master on that ray is that of synthesizing, on the physical plane, all parts of the plan. The Master **Rakoczi** takes of the general plan as it is outlined in the inner Council Chamber and approximates it to the possible.

He might be regarded as acting as the General Manager for the carrying out of the plans of the executive council of the Christ.

It might be of interest here to point out that when He comes Whom angels and men await, and Whose work it is to inaugurate the new age and so complete the work He began in Palestine two thousand years ago, He will bring with Him some of the great Angels as well as certain of the Masters. The angels have ever been active in Biblical history, and will again enter into the lives of human beings with more power than has lately been the case. The call has gone out for them again to approach humanity, and with their heightened vibration and superior knowledge unite their forces with those of the Christ and His disciples for the helping of the race. They have, for instance, much to communicate anent color and sound, and the effect of these two forces on the etheric bodies of men and animals and flowers. When what they have to impart is apprehended by the race, physical ills and sickness will be offset. The group of violet angels or devas who work on the four etheric levels will be especially active and they will work in the four main groups of men who are in incarnation at any given time. Four rays dominate at any period, with one of the four more potent than the other three. You have this idea symbolized in the four castes in India and you will find also that these four castes are found universally throughout the planet.

These four groups of angels are a band of servers, pledged to the service of the Christ, and their work is to contact men and to teach them along certain lines.

a. They will teach humanity to see etherically, and this they will do by heightening human vibration by interaction with their own.

b. They will give instruction in the effect of color in the healing of disease, and particularly the efficiency of violet light in lessening human ills and in curing those physical plane sicknesses which originate in the etheric body.

#### HIERARCHICAL PREPARATION AT THE WESAK FESTIVAL

April-May 1946

I have delayed writing my usual Wesak message until this late date because of a certain event in the Hierarchy which was maturing and which necessitated my entire attention. This event was connected with the Wesak Festival and involved among other matters the formation of a new Ashram in which the Wisdom aspect would be of particular importance and not the Love aspect; this Ashram would also be related in a peculiar manner to the Buddha. It had to be formed at this time in order to be the recipient, and then the custodian, of certain "endowments" which the Buddha will bring at the time of the May Full Moon. The endowments concern the will-to-good of the Lord of the World, the Ancient of Days, though they do *not* concern goodwill as *you* understand that phrase. This Ashram, when duly formed and established, will enable the Members of the Hierarchy to respond to this aspect of the divine Purpose--the Purpose which as you know lies behind and implements the Plan; this Ashram, related to the Buddha, will be specifically under the close supervision of the Christ, and also of the Lord of Civilization--at this time the **Master R.** They are the only two Members of the Hierarchy able to register the divine Purpose (in regard to its immediate objectives) in such a manner that the entire Hierarchy can be informed and can then work unitedly and intelligently at its implementation. More than this I may not tell you about this particular hierarchical move, affecting as it does both Shamballa and the Hierarchy.

This Wesak Festival is of supreme importance because it is the first Festival since the war ended, because it takes place at a time when a definite orientation of the Hierarchy will take place, and because a fresh tide of spiritual impulse and directed second ray energy will flood the entire Hierarchy; the work, therefore, to be done by the Hierarchy will be far more effective. This you may anticipate and upon this you can count.

Master K.H. will assume the role of World Teacher in the distant future when the Christ moves on to higher and more important work than dealing with the consciousness of humanity. Next comes the Master Morya and His Ashram, because the whole procedure is projected from Shamballa, and He is in close touch with that dynamic center. The Master R., as the Lord of Civilization, is necessarily closely involved in this preparatory work, and also because He is what has been called the Regent of Europe. Another Ashram is also very deeply concerned in this work; I have, at times, referred to the Master Who was responsible for the organization of Labor. This work He began to do in the latter part of the nineteenth century, but left it to carry forward of its own momentum when Russia entered the field and laid an undue emphasis upon the proletariat during the revolution and in the later years of the first quarter of the twentieth century. I (D.K.) am the fifth Master concerned in this special work and am, as it were, the liaison officer between those active and conscious disciples who are working in the world of outer affairs and those directly responsible to the Christ for the desired work of preparation. Certain disciples from these five Ashrams or groups have been (and will be) especially trained for the work of contacting the public.

The stimulation which can be given will be released at the coming Full Moon. The five specialized energies are as follows:

1. *The Energy of Love-Wisdom.* This energy always has an effect upon every type of human being in the world. Its effect is to stimulate the tendency towards goodwill and to produce a mental development which can transmute the knowledge--gathered down the ages--into wisdom. It is wisdom which is needed today. Those who are now attempting to foster goodwill in themselves and others will be stimulated into wise action. You can see, therefore, that the outpouring of this energy is the first and greatest need. It *can* reach mankind because the Founders of all the world religions (I refer not to their many diversifications) are banded together in

inception of the industrial era He was responsible for the formation of the labor movement--a movement bringing into relation the workers of the world. It is interesting to have in mind that today labor functions internationally; it is a group which learns with rapidity and has in it the seeds of vast good; it is probably the group which will place goodwill in the forefront of human thinking upon a pinnacle of thought. This Master to Whom I refer belongs to the Ashram of the Master R. He relieves Him of this phase of the work to be done.

5. *The energy of right human relations.* This energy is a subsidiary expression of the energy of Love-Wisdom--the first of the great outpouring energies. It emanates, therefore, from the subsidiary Ashram for which I am responsible. I have written and taught much about it, and with some success. "Right human relations" is not simply goodwill as people seem to think; it is a product or result of goodwill and the instigator of constructive changes between individuals, communities and nations. About it I need not write, for you have enough teaching from me to guide you. Your daily actions will be those of goodwill, directed towards the establishing of right human relations *if* you are rightly oriented *within* the race of men and *towards* the spiritual Hierarchy.

These energies--along with others at this time far less potent and therefore of only secondary importance--will greatly stimulate the hearts and minds of men. It is the task of the Members of the Hierarchy to distribute these energies (once they are released by the Christ) to the working disciples on the physical plane and to the myriad aspirants in training for discipleship and to the members of the New Group of World Servers. Members of the New Group of World Servers consist of those who are completely dedicated to the service of humanity and to the establishing of right human relations under hierarchical impression; aspirants and quite a few disciples have diversified interests and only serve part time. To all these groups is committed the task of implementing the work and directing the energies for which the Christ is responsible. The objectives of the Hierarchy in this

lems of industry, and the goal of all the thinking, all the planning and all the work of impressing receptive minds is directed towards spiritualizing the concepts of the labor party in every country, and of industrialists, thus turning them towards the goal of right sharing, as a major step towards right human relations. This Master therefore cooperates with the **Master R.**--Who is the Head of the third ray Ashram, and Who is also one of the Triangle of Forces which controls the greater Ashram of the Hierarchy Itself. The Ashram of this Master (Who has always withheld His name from public knowledge) is a lesser Ashram within the major third ray Ashram, just as my Ashram lies within the ring-pass-not of the Ashram of the Master K.H. This Master is necessarily an Englishman, for the industrial revolution started nearly one hundred years ago in England, and the potency of the work done is related to its mass effect and to the results achieved in every land by labor and its methods. All the great labor organizations, national and international, are loosely knit together subjectively because in each group this Master has His disciples who are working constantly to hold the movement in line with the divine Plan. It is well to bear in mind that all great movements on earth demonstrate both good and evil; the evil has to be subdued and dissipated, or relegated to its right proportional place before that which is good and in line with hierarchical planning can find true expression. What is true of the individual is true also of groups. Before the soul can express itself through the medium of the personality, that personality has to be subdued, controlled, purified and dedicated to service. It is this controlling, subduing process which is going on now and it is vociferously fought by the selfish and ambitious elements.

Nevertheless, the work of this Master is outstandingly successful in preparing the intellectual principle of the masses for eventual right recognition of the Christ. A right sense of values is being developed, and in the right direction of this potent labor group in every land lies the foundation of the new civilization.

The Ashram of this Master is therefore occupied with worldwide economic problems, and also with a direct attack upon the basic materialism to be found in the modern world. The problems of barter and exchange, the significance of money, the value of gold (a basic symbol of the third Ray of Active Intelligence), the production of right attitudes towards material living, and the entire process of right distribution are among the many problems dealt with in this Ashram; the work done is enormous and of great importance in preparing men's mind for the return of the Christ and for the New Age which He will inaugurate. Capitalists and labor leaders, financial experts and thinking workers, and members of all the differing ideologies which are prevalent in the world today are to be found actively working within this Ashram. Many of them are what the orthodox religious man or the hide-bound occult student would regard as non-spiritual, yet all of them are in reality deeply spiritual in the correct sense, but they care not for labels, for schools of thought nor for academic, esoteric teaching. They exemplify within themselves a livingness which is the hallmark of discipleship.

The time has come when the first and major principle governing true esotericism must be grasped as conditioning all hierarchical workers: *Right Motive*.

The time has come when the quality of ashramic work is recognized, first of all, as being: *Selfless Service*.

The time has come when men everywhere must realize that entry into a Master's Ashram is dependent upon *Intelligence*, plus right motive and service.

When these three factors are present in any human being, the Masters know that good material is presented to Them for training. Today the world is full of such men and women, and in them lies the dominant hope of the future.

One more point I would like to discuss. Through the work of this Master and His Ashram the "sealing of the door where evil dwells" will come about, because it is essentially this group which (if I dare so express it) is coping

with raw materialism and the false values which it engenders. The door has to be sealed by a vast mass of coordinated human forces, and not by one or two enlightened men. This fact must be grasped by you. The energy of love-wisdom, the energy of the second ray, can and will bring in the Kingdom of God; the energy of the divine will can and will galvanize with its dynamic potency the entire human family to the point where a group transition will take place from the fourth into the fifth kingdom. It is nevertheless this third ray energy, as wielded in the Ashram of this English Master, under the direction of the Mahachohan, the Lord of Civilization, which will force a right attitude toward materialism, which will bring about a balance between the material values and the spiritual, and which will eventually thrust back into futility the Forces of Evil which have for so long distracted the world of men. I am choosing my words with care.

You will note, therefore, how the three divine aspects are united in one great movement to bring in the Kingdom of God, and that the first step towards this longed-for consummation is the appearance of the Masters upon the physical plane, and then, somewhat later, the reappearance of the Christ.

We now come to a consideration of the vast Ashram controlled by the **Master R.** He is the Lord of Civilization and His is the task of bringing in the new civilization for which all men wait. It is a third ray Ashram, and therefore enfolds within its ring-pass-not all the Ashrams to be found upon the third Ray of Active Intelligence, upon the fifth Ray of Concrete Science and upon the seventh Ray of Ceremonial Order. All these Ashrams are working under the general direction of the **Master R.** He works primarily through the Masters of these three types of ray energy. He Himself at this time is occupied with seventh ray energy, which is the order-producing energy upon our planet.

This is the Ray of Ceremonial Order, and through the activity of its energy, when correctly directed and used, a right rhythm is being imposed upon all aspects of human

living. An effort is being constantly made to arrest the ugly chaos of the present and to produce the ordered beauty of the future. The major weapon now being used by the combined Forces of Evil is chaos, disruption, lack of established security, and consequent fear. The potency of these evil forces is exceedingly great because they belong to no one group of people and to all the ideologies. The chaos produced by indifference, the chaos produced by uncertainty, the chaos produced by fear, by starvation, by insecurity, by watching others suffer innocently, and the chaos produced by the warring and conflicting ambitious elements in every nation (*without exception*)--these are the factors with which the **Master R.** is attempting to deal; the task is one of supreme difficulty. The entire rhythm of international thinking has to be altered and that constitutes a slow and arduous task; the evil personalities which in every country, are responsible for the chaos and uncertainty, have eventually to be replaced by those who can work in cooperation with the rhythm of the seventh ray, and thus produce ordered beauty.

The task is further complicated by the fact that in the substitution of order for chaos, national cultures must be preserved and the outline of the new civilization presented to the people. This major Ashram is therefore confronted with two elements in every land and nation: those people who hold on to the bad old things of the past, and those who work for the extreme opposite of this point of view and for that which is new. Under the influence of this seventh ray energy *balance has to be brought about* and preserved, so that the "noble middle way" of right action and of right human relations can be safely trodden. The task of the **Master R.** is, however, lightened by the fact that the seventh ray is now coming into activity and its potency is increasing year by year. His task is also aided by the intelligent work done by the Ashram of the English Master Who works consistently with the awakening and the arising masses.

Every October and every March, the **Master R.** gathers

together His council of helpers, the Masters and the senior initiates in the Ashrams of the third, the fifth and the seventh rays. Though He is the Head of the third Ray of Aspect and is in control, therefore, of the two Rays of Attribute mentioned above, He does not Himself wield these forces, because He is One of the three Heads of the Hierarchy and His work cannot be confined to the activity of any one ray. He works through the Ashrams of these rays, but He Himself works primarily in cooperation with the Christ and the Manu.

Now we come to the work which I (D.K.), a second ray Master, am attempting to do. With what energies am I working? What is the goal towards which I am striving under the direction of the three great Lords of the Hierarchy? I am working with the energy of right human relations; this is a definite and integral part of the energy of the second ray. It is a magnetic type of energy and draws men together for betterment and for right understanding. It is also related in a peculiar way to the energy of the first Ray of Will or Power. Perhaps this will be clearer to you if I point out that the will-to-good is an aspect of the Ray of Will, but that goodwill is an attribute of the second Ray of Love-Wisdom, thus relating that ray to the first ray.

There is no need for me to enlarge upon the work which I am doing in and through my Ashram; you know it well, for I have frequently outlined it, and my books present the goal adequately for this generation.

In this particular though relatively short cycle, my Ashram is in a key position. It is closely linked to the first ray Ashram of the Master Morya, through the work of Men of Goodwill and through all goodwill movements in the world at this time. Goodwill is essentially an expression of the second Ray of Love Wisdom and is therefore an aspect of all the Ashrams in that great second ray Ashram, the Hierarchy. But all goodwill work is today being galvanized also into violent activity through the dynamic energy of the first ray, expressing the will-to-good.

You have, therefore, this dynamic type of energy chan-

nelled through the Ashram for which I am responsible. This Ashram works also in close cooperation with that of the Master R. because the *intelligent* activity of the energy of goodwill is our objective, and its expression through intelligence, applied with wisdom and with skill in action, is the task demanded of all men and women of goodwill throughout the world. When the Labor Movement is swept by the energy of goodwill, basic changes in world affairs will take place. I would ask all workers for goodwill to attempt to reach labor in all countries with these ideas, correctly presented.

I have tried here to give you some idea of the synthesis of this hierarchical work for humanity, and thereby give to all men and women of goodwill the needed courage to go forward.

You ask me (and rightly) of what use is all this information to men and to the aspirant who is trying to serve? The one thing which humanity needs today is the realization that there *IS* a Plan which is definitely working out through all world happenings, and that all that has occurred in man's historical past, and all that has happened lately, is assuredly in line with that Plan. Necessarily also, if such a Plan exists, it pre-supposes Those Who are responsible for the originating of the Plan and for its successful carrying forward. From the standpoint of average humanity who think in terms of earthly happiness, the Plan should be something joyful and something which would make material life easier. To the spiritual Hierarchy, the Plan involves those arrangements or circumstances which will raise and expand the consciousness of mankind and enable men, therefore, to discover the spiritual values *for themselves* and to make the needed changes *of their own free will*, and thus produce the demanded betterment of the environment, consistent with the unfolding spiritual recognition.

Nothing of true value is to be gained by any arbitrary or autocratic activity on the part of the spiritual Hierarchy. That is one of the lessons to be learnt, as the work of the totalitarian powers--in the past and today--and its effects

the Ashrams of those initiates who have taken the fourth initiation but who are not yet Masters. They are largely adepts upon the third and fifth rays, and work with the manas or mind as it is developing in all forms. They do foundational work of great importance, but are little understood and their lives are consequently lives of great sacrifice and the term of their service in this particular connection is relatively short. Certain aspects of their developed consciousness have to be kept in abeyance and must remain temporarily unexpressed in order to permit them to work with substance and specifically with the consciousness of the atoms which constitute the forms in all the subhuman kingdoms of nature. They do very little work with humanity, except with certain advanced members of humanity who are on the scientific line, drawing to their Ashrams only those who are on the third and fifth rays and who can continue with the work, being trained along peculiar and special lines.

The Ashrams of the Masters (to be found on all the rays) Who work in particular with humanity, are mostly to be found upon the buddhic levels of the triadal consciousness. There the note of "loving understanding" predominates, but even these words must be interpreted esoterically and not according to their usual and obvious meaning. It is not a case of "I understand because I love," or that "this," with love, understands "that." It is something far deeper, involving the idea of identification, of participation and of synthetic realization--lovely euphonious words, but meaning little to the non-initiates.

On atmic levels, the levels of the spiritual will, are to be found the Ashrams of those Masters Who are interpreting the will of Shamballa and to Whom is committed the task of transmitting the purpose and organizing the plans whereby that purpose can be fulfilled. As on manasic levels the Ashrams as a whole are presided over by the **Master R.**, the Lord of Civilization, so on buddhic levels all Ashrams are supervised by the Master K.H., with the aid of myself (the Master D.K.) and three senior and ini-

tiated disciples; the objective is the unfoldment of group awareness and of loving understanding, in order that the forms prepared and conditioned under the supervision of the **Master R.** may be sensitized and become increasingly conscious of reality through the development of an inner mechanism of light which--in its turn--will condition and develop the outer mechanism of contact. Ashrams on atmic levels are under the control of the Master M., Who fosters the will aspect within the developed forms and Who (as the *Old Commentary* expresses it) "adds darkness unto light so that the stars appear, for in the light the stars shine not, but in the darkness light diffused is not, but only focused points of radiance." The symbolism will be obvious to you though not the full significance.

Embracing, fusing and unifying the endeavor of all these groups of Ashrams, stands the living Christ, the Head of all Ashrams and the Master of the Masters, the Mediator between Shamballa and the Hierarchy and between the Hierarchy and Humanity. Will you gain some insight into the all-pervading conditions if I state that His work of mediating between humanity and the Hierarchy was perfected by Him and carried to a conclusion when He was last on Earth, and that He is now achieving facility in the higher mediatorship which will bring about a closer relation of the Hierarchy with Shamballa at this time. This mediatory work, based on the blending of the spiritual will (which He has already developed) with the universal will (which He is developing), marks for Him a goal which will be consummated when He takes the ninth initiation. These are great mysteries and I only indicate them in order to convey to you a sense of the synthesis of the whole scheme and a recognition of the urge-to-good which pervades every aspect of the planetary Life from the smallest atom of substance, through all the intermediate living forms, on and up to the planetary Logos Himself.

The will is too often regarded as a power by means of which things are done, activities are instituted and plans worked out. This general definition is the easiest for men

the New Group of World Servers will not respond in any way; they cannot. Others will respond as fully as their spiritual status permits. This inflow of Aquarian energy is one of the factors which will enable the Christ to complete His task as World Savior and World Teacher; it will also enable Him to take the initiation which lies immediately ahead of Him and for which He has been preparing for close upon three thousand years--so exalted and peculiar an initiation it is. It is this influence also which has enabled the **Master R.** to assume the mantle of the Mahachohan and become the Lord of Civilization--a civilization which will be conditioned by the rhythm of the seventh ray.

Incidentally, it is this Aquarian influence which has given the adepts of the Black Lodge the power to bring universal death throughout the world. These evil beings have responded to the will energy of Shamballa and to the life-giving vitality, but have used it in keeping with their own evil intentions and with the power conferred by their standing upon the cosmic ladder of evil. Hence the war. I only mention this as a striking example of the oft misunderstood fact that the same energy or identical force will produce results within the consciousness of a Christ or within the consciousness of anti-Christ. It is the same energy, but the forms upon which it plays differ so vastly that in one case the will-to-good is intensified, and in the others the will-to-evil. Energy per se is entirely impersonal.

The group, therefore, which "serves as Aquarius indicates" is the Hierarchy; the group which is "speeded upon the upward Way" is the New Group of World Servers. This group is ruled by Taurus and to it that divine Taurian energy brings "illumination and the attainment of the vision." This group is, figuratively speaking, the "bull, rushing forward upon a straight line with its one eye fixed upon the goal and beaming light." But what is that goal? It is not the goal of Self-illumination, for that lies far behind; it is the goal of providing a center of light within the world of men and of holding up the vision to the sons of men. Let this never be forgotten, and let the New Group of

the ray effects, and the results produced within the three groups. These are:

1. The group in which the initiate is working upon the physical plane and which is an externalization (existing on the mental and astral planes) of some phase of work sponsored by the New Group of World Servers. All disciples and initiates in physical manifestation are at this time members of that group, which is the focal point of the present effort being made by the Hierarchy. Through it spiritual energy from five of the Ashrams is flowing. These five are:

- a. The Ashram of the Master K.H., particularly in regard to the work of education.
- b. The Ashram of the Master D.K. (myself), particularly in regard to aspirants for initiation.
- c. The Ashram of the **Master R.**, particularly in regard to the reorganizing and the reconstruction of Europe, from the point of view of economics.
- d. The Ashram of the Master Morya, as He seeks to find, influence and direct the activities of workers in the political field throughout the planet.
- e. The Ashram of the Master Hilarion, as He supervizes the discoveries (and the application of such discoveries) of the scientific movement in the world today.

You will note, therefore, the profound and widespread interest of this field of energy wherein ray energy is now active.

2. The group which may regard itself consciously as the initiate's own group, in the sense that he is slowly influencing those around him, collecting the personnel and forming the nucleus of the Ashram by means of which he may some day serve the world. All those who are taking initiation do not necessarily create their own ashrams, though a large number do so. The work of those initiates who do not form an ashram is mysterious in the extreme, from the point of view of aspiring humanity, and there is little that I may say about the subject. These initiates work